
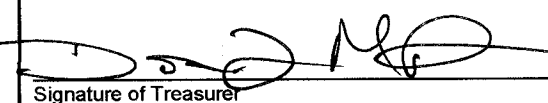


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Don Marshall 28463 Grasshopper Trail Lane Ponchatoula, LA 70454		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Constable Tangipahoa Parish 8th Ward		OFFICE USE ONLY <i>Amend</i> <i>11/14</i> <i>Supp</i> <i>15002747</i> <i>3/17</i>	
3. Date of Primary November 4th, 2014 This report covers from November 17, 2014 through December 31st, 2014					
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> XX Amendment to prior report					
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed					
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) First Guaranty Bank 195 North 6th Street Ponchatoula, LA 70454			7. Full Name and Address of Treasurer Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454		
9. Name of Person Preparing Report Donald L. Marshall, Jr. Daytime Telephone (985) 845-9896					
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>15th</u> day of <u>March</u> , <u>2015</u>  _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  _____ Signature of Treasurer				8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <i>Missing numbered pages 1-4 and had no information on them.</i> <i>C</i> 2015 MAR 20 AM 6:55 AMENDMENT ATTACHED AMENDMENT	

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Don Marshall
28463 Grasshopper Trail Lane
Ponchatoula, LA 70454

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable
Tangipahoa Parish
8th Ward

OFFICE USE ONLY

11/14
Supp
2/11



15002747

3. Date of Primary November 4th, 2014

This report covers from November 17, 2014 through December 31st, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
195 North 6th Street
Ponchatoula, LA 70454

7. Full Name and Address of Treasurer

Donald L. Marshall, Jr.
28463 Grasshopper Trail Lane
Ponchatoula, LA 70454

March 3, 2015
Listed as a candidate for
election on 11/14/14

9. Name of Person Preparing Report Donald L. Marshall, Jr.

Daytime Telephone (985) 845-9896

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

This 7th day of February, 2015

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 845-9896
Daytime Telephone

Signature of Treasurer

(985) 845-9896
Daytime Telephone

2015 FEB 19 10:47

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$100.00
2. In-kind Contributions (Schedule A-2)	\$0.00
3. Campaign paraphernalia sales of \$25 or less	\$0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$100.00
5. Other Receipts (Schedule A-3)	\$0.00
6. Loans Received (Schedule B)	\$190.00
7. Loan Repayments Received (Schedule D)	\$0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$290.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$246.46
10. Other Disbursements (Schedule E-2)	\$0.00
11. Loan Repayments Made (Schedule B)	\$0.00
12. Funds Loaned (Schedule D)	\$0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$246.46

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$24.65
15. <i>Plus</i> total receipts this period (Line 8 above)	\$290.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$246.46
17. <i>Less</i> in-kind contributions (Line 2 above)	\$0.00
18. Funds on hand at close of reporting period	\$68.19

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$100.00
2. In-kind Contributions (Schedule A-2)	\$0.00
3. Campaign paraphernalia sales of \$25 or less	\$0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$100.00
5. Other Receipts (Schedule A-3)	\$0.00
6. Loans Received (Schedule B)	\$130.00
7. Loan Repayments Received (Schedule D)	\$0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$230.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$246.46
10. Other Disbursements (Schedule E-2)	\$0.00
11. Loan Repayments Made (Schedule B)	\$0.00
12. Funds Loaned (Schedule D)	\$0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$246.46

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$24.65
15. <i>Plus</i> total receipts this period (Line 8 above)	\$230.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$246.46
17. <i>Less</i> in-kind contributions (Line 2 above)	\$0.00
18. Funds on hand at close of reporting period	\$8.19

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$190.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$100.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$130.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$100.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Crescent City Democratic Association 4835 Bancroft Dr. New Orleans, LA 70122 POLITICAL COMMITTEE? <u>Y</u> PARTY COMMITTEE? <u>N</u>	12/2/2014	\$100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			\$100.00 N/A
5. TOTAL (complete only on last page of this schedule)			\$100.00 N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>\$100.00</u> TOTAL (complete only on last page of this schedule) <u>\$0.00</u>			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Crescent City Democratic Association 4835 Bancroft Dr. New Orleans, LA 70122 POLITICAL COMMITTEE? <u>Y</u> PARTY COMMITTEE? <u>N</u>	12/2/2014	\$100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			\$100.00 N/A
5. TOTAL (complete only on last page of this schedule)			\$100.00 N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>\$100.00</u> TOTAL (complete only on last page of this schedule) <u>\$0.00</u>			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<p>2. a. Date* <u>7-24-2014</u> b. Interest rate <u>0.0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>500.00</u></p> <p>d. Balance due \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></p>						
<p>3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<p>2. a. Date* <u>8/28/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>\$875.00</u></p> <p>d. Balance due \$ <u>\$875.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></p>						
<p>3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>7-24-2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due \$ <u>500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;">N/A</td> <td style="text-align: center; vertical-align: middle;">N/A</td> <td style="text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			N/A	N/A	N/A
4. Repayments this period	Principal	Interest								
Date										
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>8/28/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>\$875.00</u> d. Balance due \$ <u>\$875.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;">N/A</td> <td style="text-align: center; vertical-align: middle;">N/A</td> <td style="text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			N/A	N/A	N/A
4. Repayments this period	Principal	Interest								
Date										
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>9/12/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>100.00</u> d. Balance due \$ <u>100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period										
Date	Principal	Interest								
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>11/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>130.00</u> d. Balance due \$ <u>130.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period										
Date	Principal	Interest								
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>9/12/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>100.00</u> d. Balance due \$ <u>100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;">Date</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">N/A</td> <td style="text-align: center;">N/A</td> <td style="text-align: center;">N/A</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			N/A	N/A	N/A
4. Repayments this period	Principal	Interest								
Date										
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>11/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>130.00</u> d. Balance due \$ <u>130.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;">Date</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">N/A</td> <td style="text-align: center;">N/A</td> <td style="text-align: center;">N/A</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			N/A	N/A	N/A
4. Repayments this period	Principal	Interest								
Date										
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>11-21-2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>130.00</u> d. Balance due \$ <u>130.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period										
Date	Principal	Interest								
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	2. a. Date* <u>12/18/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed* \$ <u>60.00</u> d. Balance due \$ <u>\$60.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u>									
3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period										
Date	Principal	Interest								
N/A	N/A	N/A								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<p>2. a. Date* <u>11-21-2014</u> b. Interest rate <u>0.0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>130.00</u></p> <p>d. Balance due \$ <u>130.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></small></p>						
<p>3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<p>2. a. Date* <u>12/18/2014</u> b. Interest rate <u>0.0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>60.00</u></p> <p>d. Balance due \$ <u>\$60.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></small></p>						
<p>3. Endorsers/Guarantors Donald L. Marshall, Jr. 28463 Grasshopper Trail Lane Ponchatoula, LA 70454</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> <td style="height: 150px; text-align: center; vertical-align: middle;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

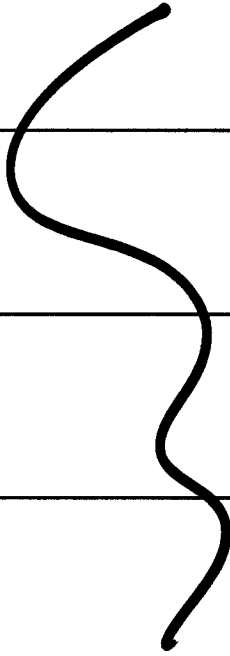

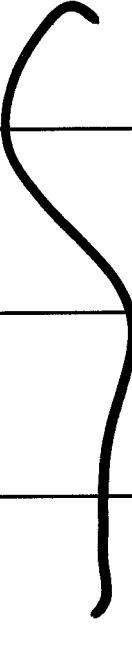
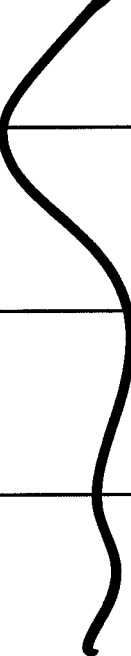
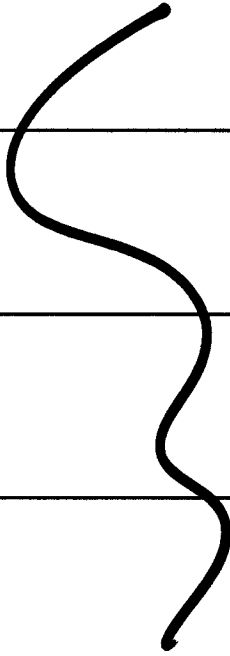

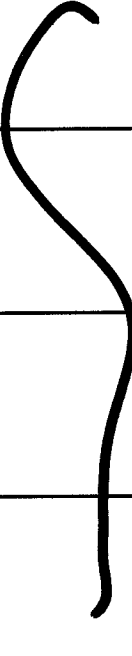
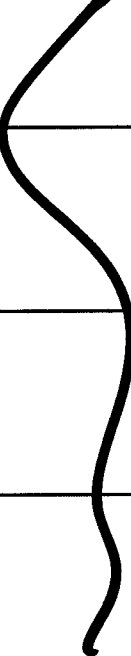
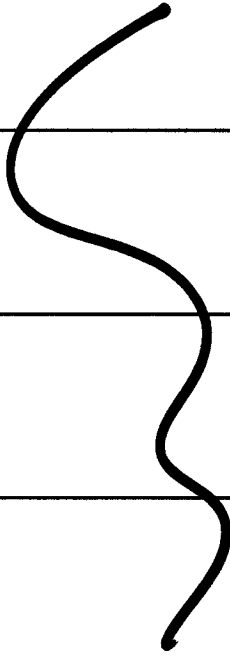

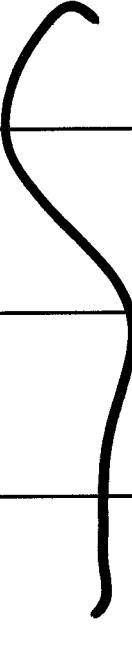
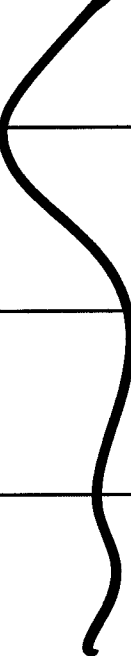
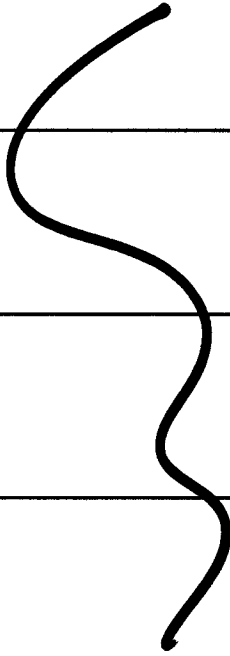

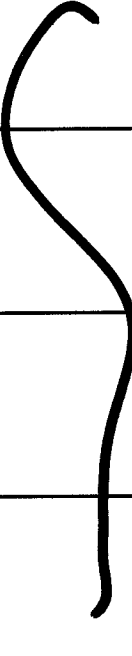
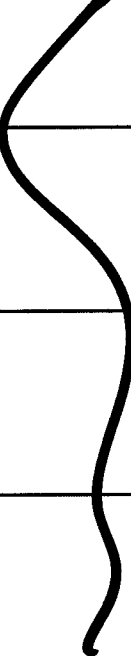
SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
First Guaranty Bank 195 North 6th Street Ponchatoula, LA 70454	11/17/2014 to 12/31/2014	Service Fee's	\$152.00
Exxon Gas 365 West Pine Street Ponchatoula, LA 70454	12/4/2014	Constituent Services (fuel for meeting Constituents door to door)	\$40.56
Route Gas & Bait 201 LA Hwy 22 Madisonville, LA 70447	12/29/2014	Constituent Services (fuel for meeting Constituents door to door)	\$45.90
Route Gas & Bait 201 LA Hwy 22 Madisonville, LA 70447	12/29/2014	Refreshments for constituent canvassing	\$8.00
3. SUBTOTAL (optional)			\$246.46
4. TOTAL (optional - complete only on last page of this schedule)			N/A

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
First Guaranty Bank 195 North 6th Street Ponchatoula, LA 70454	11/17/2014 to 12/31/2014	Service Fee's	\$152.00
Exxon Gas 365 West Pine Street Ponchatoula, LA 70454	12/4/2014	Constituent Services (fuel for meeting Constituents door to door)	\$40.56
Route Gas & Bait 201 LA Hwy 22 Madisonville, LA 70447	12/29/2014	Constituent Services (fuel for meeting Constituents door to door)	\$45.90
Route Gas & Bait 201 LA Hwy 22 Madisonville, LA 70447	12/29/2014	Refreshments for constituent canvassing	\$8.00
			
			
			
			
3. SUBTOTAL (optional)			\$246.46
4. TOTAL (optional - complete only on last page of this schedule)			N/A